

*SIXTH SUNDAY AFTER  
PENTECOST*

*Grace Evangelical Lutheran Church  
June 30, 2024*

*“A Community of Servants Sharing in the  
Word and Work of Jesus”*

# *Service of the Word and HOLY COMMUNION*

(Based on Evangelical Lutheran Worship, Jay Beach Setting)

**Congregational responses are in bold print**

*We welcome all our visitors, members, friends and family to this morning's celebration of the Word and Sacrament. We gather each week to worship, study and share fellowship so we can joyfully serve others. We especially welcome those new to our worship. If you are looking for a church home, we would love to tell you more about Grace! Please fill in a visitor card and place it in the offering plate.*

*We ask that all who commune fill in a communion card.*

*We have Gluten Free Communion Wafers available.*

*Please inform Communion Assistant of your need.*

*Restrooms: Located to your left as you face the rear of the church.*

*During worship, you'll notice parts of the service in regular type, which are spoken/prayed by various worship leaders. Then there are the parts you and the rest of the congregation respond and/or pray in bold type. All of us are participants as we worship God! When asked to stand, please do so as you are able.*

*As Jesus welcomed all in the crowds who gathered around him, so he welcomes us.*

## **Gathering**

### Gloria Patri

**Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now and ever shall be. World without end. Amen. Amen.**

### Welcome and Announcements



## Confession and Forgiveness

*All may make the sign of the cross, the sign marked at baptism.*

Blessed be the Father, the + Son, and the Holy Spirit, one God,  
the God of manna,  
the God of miracles,  
the God of mercy.

**Amen.**

Drawn to Christ and seeking God's abundance,  
let us confess our sin.

*Silence is kept for reflection.*

God, our provider,  
**help us.**

**It is hard to believe there is enough to share.**

**We question your ways when they differ from the ways  
of the world in which we live.**

**We turn to our own understanding  
rather than trusting in you.**

**We take offense at your teachings and your ways.**

**Turn us again to you.**

**Where else can we turn?**

**Share with us the words of eternal life  
and feed us for life in the world.**

**Amen.**

Beloved people of God:  
in Jesus, the manna from heaven,  
you are fed and nourished.  
By Jesus, the worker of miracles,  
there is always more than enough.  
Through Jesus, + the bread of life,  
you are shown God's mercy:  
you are forgiven and loved into abundant life.

**Amen.**



Gathering Song: "Lord, Whose Love in Humble Service"

#712

## Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

## Hymn of Praise

### Let Us Go to the House of the Lord

*I Was Glad*

The musical score is written in 4/4 time with a key signature of one flat (Bb). It consists of seven staves of music. The lyrics are written below the notes. The first three staves contain the main melody and lyrics. The fourth staff begins a three-part setting of the chorus. The fifth and sixth staves continue the three-part setting. The seventh staff concludes the piece with a final cadence.

I was glad when they said to me, "Let us go to the house of the Lord." I was glad when they said to me, "Let us go to the house of the Lord."

1 Called from ev - 'ry na - tion, called from ev - 'ry race,  
Here the poor are wel-comed, here the lost are claimed,  
2 Words that must be spo - ken, grace that must be heard,  
3  
gath-ered here for wor-ship in this ho - ly place;  
Bro - ken lives are mend-ed, deep - est fears are named;  
Mer - cy and for-give-ness from God's ho - ly Word,

God is here a-mong us, lift your hearts and sing,  
Here the wise are child-ren and the weak are strong,  
Here, will be re-peat-ed; Peace! to all pro-claimed,

make the walls and raf - ters ring.  
Here, in Christ, we all be - long.  
Shout - ed out in Je - sus' name.

*Text and music written by Jay Beech, ©1997. Used by permission.*

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## **Prayer of the Day**

Let us pray.

*A brief silence is kept before the prayer.*

Almighty and merciful God, we implore you to hear the prayers of your people. Be our strong defense against all harm and danger, that we may live and grow in faith and hope, through Jesus Christ, our Savior and Lord.

**Amen.**

*We sit.*



**Word**

**“GREAT IS YOUR FAITHFULNESS.”**

L A M E N T A T I O N S 3 : 2 3

**First Reading: Lamentations 3:22-33**

A reading from Lamentations:

<sup>22</sup>The steadfast love of the LORD never ceases, his mercies never come to an end;

<sup>23</sup>they are new every morning; great is your faithfulness.

<sup>24</sup>"The LORD is my portion," says my soul, "therefore I will hope in him."

<sup>25</sup>The LORD is good to those who wait for him, to the soul that seeks him.

<sup>26</sup>It is good that one should wait quietly for the salvation of the LORD.

<sup>27</sup>It is good for one to bear the yoke in youth,

<sup>28</sup>to sit alone in silence when the LORD has imposed it,

<sup>29</sup>to put one's mouth to the dust (there may yet be hope),

<sup>30</sup>to give one's cheek to the smiter, and be filled with insults.

<sup>31</sup>For the LORD will not reject forever.

<sup>32</sup>Although he causes grief, he will have compassion  
according to the abundance of his steadfast love;

<sup>33</sup>for he does not willingly afflict or grieve anyone.

The word of the Lord.

**Thanks be to God.**

**Psalm: Psalm 30**

<sup>1</sup>I will exalt you, O LORD, for you have drawn me up, and did not let my foes rejoice over me.

<sup>2</sup>**O LORD my God, I cried to you for help, and you have healed me.**

<sup>3</sup>O LORD, you brought up my soul from Sheol, restored me to life from among those gone down to the Pit.

<sup>4</sup>**Sing praises to the LORD, O you his faithful ones, and give thanks to his holy name.**

<sup>5</sup>For his anger is but for a moment; his favor is for a lifetime.

Weeping may linger for the night, but joy comes with the morning.

<sup>6</sup>**As for me, I said in my prosperity, "I shall never be moved."**

<sup>7</sup>By your favor, O LORD, you had established me as a strong mountain; you hid your face; I was dismayed.

<sup>8</sup>**To you, O LORD, I cried, and to the LORD I made supplication:**

<sup>9</sup>"What profit is there in my death, if I go down to the Pit?

Will the dust praise you? Will it tell of your faithfulness?

<sup>10</sup>**Hear, O LORD, and be gracious to me! O LORD, be my helper!"**

<sup>11</sup>You have turned my mourning into dancing; you have taken off my sackcloth and clothed me with joy,

<sup>12</sup>**so that my soul may praise you and not be silent.**

**O LORD my God, I will give thanks to you forever.**

**Second Reading: 2 Corinthians 8:7-15**

A reading from 2 Corinthians:

<sup>7</sup>Now as you excel in everything — in faith, in speech, in knowledge, in utmost eagerness, and in our love for you — so we want you to excel also in this generous undertaking.

<sup>8</sup>I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. <sup>9</sup>For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. <sup>10</sup>And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something — <sup>11</sup>now finish doing it, so that your eagerness may be matched by completing it according to your means. <sup>12</sup>For if the

*Continued*

eagerness is there, the gift is acceptable according to what one has — not according to what one does not have. <sup>13</sup>I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between <sup>14</sup>your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance.

<sup>15</sup>As it is written,  
"The one who had much did not have too much,  
and the one who had little did not have too little."

The word of the Lord.  
**Thanks be to God.**

### Gospel Acclamation

*We stand.*

**Celtic Alleluia**



The image shows a musical score for a Celtic Alleluia. It consists of two staves of music in G major (one sharp) and 3/4 time. The melody is simple and repetitive, with the lyrics 'Al - le - lu - ia, al - le - lu - ia!' written below each staff. The first staff ends with a double bar line, and the second staff ends with a double bar line and repeat dots.

Al - le - lu - ia, al - le - lu - ia!  
Al - le - lu - ia, al - le - lu - ia!

Music: Fintan O'Carroll and Christopher Walker  
Music © 1985 Fintan O'Carroll and Christopher Walker, admin. OCP Publications

### **Gospel: Mark 5:21-43**

The holy gospel according to St. Mark:

#### **Glory to you, O Lord**

<sup>21</sup>When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. <sup>22</sup>Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet <sup>23</sup>and begged him repeatedly, "My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live."  
<sup>24</sup>So he went with him.

And a large crowd followed him and pressed in on him. <sup>25</sup>Now there was a woman who had been suffering from hemorrhages for twelve years. <sup>26</sup>She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. <sup>27</sup>She had heard about Jesus, and came up behind him in the crowd and touched his cloak, <sup>28</sup>for she said, "If I but touch his clothes, I will be made well." <sup>29</sup>Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. <sup>30</sup>Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, "Who touched my clothes?" <sup>31</sup>And his disciples said to him, "You see the crowd pressing in on you; how can you say, 'Who touched me?'" <sup>32</sup>He looked all around to see who had done it. <sup>33</sup>But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. <sup>34</sup>He said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease."

<sup>35</sup>While he was still speaking, some people came from the leader's house to say, "Your daughter is dead. Why trouble the teacher any further?" <sup>36</sup>But overhearing what they said, Jesus said to the leader of the synagogue, "Do not fear, only believe." <sup>37</sup>He allowed no one to follow him except Peter, James, and John, the brother of James. <sup>38</sup>When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. <sup>39</sup>When he had entered, he said to them, "Why do you make a commotion and weep? The child is not dead but sleeping." <sup>40</sup>And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. <sup>41</sup>He took her by the hand and said to her, "Talitha cum," which means, "Little girl, get up!" <sup>42</sup>And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. <sup>43</sup>He strictly ordered them that no one should know this, and told them to give her something to eat.

The gospel of the Lord.

**Praise to you, O Christ.**

Children Sermon

Pastor Lauren Eanes

Sermon

*Silence for reflection follows the sermon.*

*We stand.*

Pastor Lauren Eanes

Hymn of the Day: “Great is Thy Faithfulness”

#733

Apostles' Creed

With the whole church, let us confess our faith.

I believe in God, the Father almighty,  
creator of heaven and earth.

I believe in Jesus Christ, God's only Son,  
our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of  
the Father,  
and he will come to judge the  
living and the dead.

I believe in the Holy Spirit, the holy catholic  
church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

Imani ya Mitume

Ninamwamini Mungu, Baba Mwenyezi,  
Muumba wa mbingu na dunia;

Na Yesu Kristo, Mwana wake wa pekee,  
Bwana wetu, aliyetwaa mwili kwa tendo  
la Roho Mutakatifu, akazaliwa na Bikira  
Maria. Akateswa zamani za Pontio  
Pilato, akasulibiwa, akafa, akazikwa,  
akashuka kuzimuni mwa wafu,  
akafufuka katika wafu siku ya tatu,  
akapanda mbinguni, anakaa kwa  
mukono wa kuume wa Mungu,  
Baba Mwenyezi, ndipo atakuja tena  
kuhukumu wazima na wafu.

Ninamwamini Roho Mutakatifu, Kanisa  
kikristo takatifu, ushirika wa watakatifu,  
ondoleo la zambi, ufufuko wa mwili, na  
uzima wa milele. Amina.

**Prayers of Intercession**

One in the communion of saints and in the power of the Holy Spirit, we join our voices in prayer.

*Each portion of the prayers end with these or similar words.*

Lord, in your mercy  
**hear our prayer.**

Receive our prayers, O God, and come quickly to our aid, through the power of the Spirit and the love of Jesus Christ.  
**Amen.**

**Peace**

The peace of Christ be with you always.  
**And also with you.**

*The people may greet one another with a sign of Christ's peace, saying, "Peace be with you," or similar words.*

*We sit*

**Meal**

**Offering**

**Offertory**

*We stand.*



**Offertory Response: "God's Love Endures For Ever"**

♩ = 144

Voice

Oh give thanks! Oh give thanks! God's love en-dures for ev - er

5

Oh give thanks! Oh - give thanks! God's love en-dures for ev - er!

9

1. With our dreams and our fears, with our joys  
2. With our strength and our weak-ness with our gifts

14

and our pain and our needs we come, we come, Oh give thanks! Oh

20

give thanks! God's love en-dures for ev - er! Oh give thanks! Oh

24

give thanks! God's love en-dures for - ev - er

**Fine**

**Offering Prayer**

Let us pray.

Jesus, Bread of life,  
**you have set this table with your very self,  
and called us to the feast of plenty.  
Gather what has been sown among us,  
and strengthen us in this meal.  
Make us to be what we receive here,  
your body for the life of the world.  
Amen.**

**Great Thanksgiving**

The Lord be with you.  
**And also with you.**

Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**



### Preface

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

### Holy, Holy, Holy



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,



heav'n and earth are full of your glo - ry.



Ho - san - na in the high - est. Bless - ed is he who comes



in the name of the Lord. Ho - san - na in the high - est.

## Thanksgiving at the Table

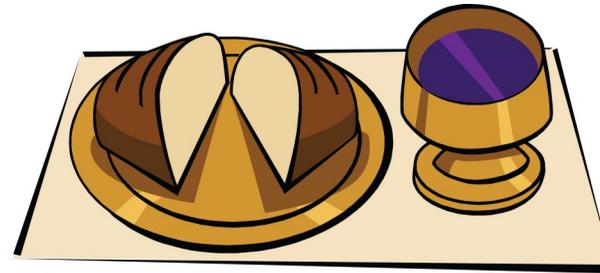
Holy, mighty and merciful Lord,  
heaven and earth are full of your glory.  
In great love you sent to us Jesus, your Son,  
who reached out to heal the sick and suffering,  
who preached good news to the poor,  
and who, on the cross opened his arms to all.

In the night in which he was betrayed,  
our Lord Jesus took bread,  
and gave thanks; broke it,  
and gave it to his disciples,  
saying: Take and eat;  
this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper,  
he took the cup, gave thanks,  
and gave it for all to drink,  
saying: This cup  
is the new covenant in my blood,  
shed for you and for all people,  
for the forgiveness of sin.  
Do this for the remembrance of me.

Remembering, therefore,  
his death, resurrection, and ascension,  
we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord,  
and unite the wills of all who share this heavenly food,  
the body and blood of Jesus Christ, our Lord:  
to whom, with you and the Holy Spirit,  
be all honor and glory,  
now and forever.  
**Amen.**



# Come to the Table

## Lord's Prayer

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.



## Invitation to Communion

Christ has set the table with more than enough for all.  
Come, taste and see!

**Thanks be to God!**

## The Holy Communion

***We sit.***

***OUR LORD BIDS YOU WELCOME TO THIS HOLY MEAL! At the table of our Lord Jesus Christ, God nourishes faith, forgives sin, and calls us to be witnesses to the Gospel. Here we receive Christ's body and blood and God's gifts of forgiveness of sin, life, and salvation to be received by faith for the strengthening of faith. In this sacrament the crucified and risen Christ is present, giving his true body and blood as food and drink. This real presence is a mystery. Admission to the Sacrament is by invitation of the Lord — regardless of Church denomination — to those who are baptized. (Taken from the ELCA statement on worship. The Use and Means of Grace ©1997)***

***Ushers will invite you to come down the center aisle. Receive the bread from the pastor or assisting minister, then turn to the side you have sat on, and receive the wine/grape juice from the communion assistant at the altar rail. Place your empty cup in the trays at the end of the railing, and return to your pew via the side aisle.***

The body of Christ, given for you.  
The blood of Christ, shed for you.

**Amen.**

For the Healing of the World

Verses 1 & 2 are sung in preparation for Holy Communion

For the Healing of the World

1 Des - per - ate peo - ple are mak - ing their way to see  
2 Sure - ly he's borne all our griefs and col - lect - ed our  
3 Still in our world we see peo - ple con - tin - ue to

Je - sus; Wound - ed and bro - ken we  
sor - rows; Here, in the sha - dow of  
suf - fer: So man - y hun - gry and

come for we've no - where to turn;  
death, he's no strang - er to tears;  
so man - y liv - ing in pain.

Long - ing for free - dom from de - mons and all our dis -  
Si - lent, he goes like a lamb as our weak - ness he  
Now we must go with God's heal - ing and jus - tice to

eas - es, He's mak - ing us whole and  
bor - rows; He's tak - ing the cup and  
of - fer, For this is the call, he

free - ing our souls and we owe him our lives.  
drink - ing it up, then he pours out his life.  
asks for it all; Will you lay down your life?



For the heal - ing of the world, Je - sus came,  
 Je - sus lived; For the heal - ing of the world,  
 Je - sus died and rose a - gain. In his  
 sac - ri - fi - cial life God was mak - ing all things right,  
 Mer - cy flow - ing for the heal - ing of the world.

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**Communion Hymn: "Eat This Bread"**

**#472**

***We stand.***

**The Communion Blessing**

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.  
**Amen.**

**The Post-Communion Canticle—For the Healing of the World - Verse 3**

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### Prayer after Communion

Let us pray.

Jesus, Bread of life,  
**we have received from your table  
more than we could ever ask.  
As you have nourished us in this meal,  
now strengthen us to love the world with your own life.  
In your name we pray.  
Amen.**

### Sending

#### Blessing

The blessing of God,  
who provides for us, feeds us, and journeys with us,  
✙ be upon you now and forever.  
**Amen.**

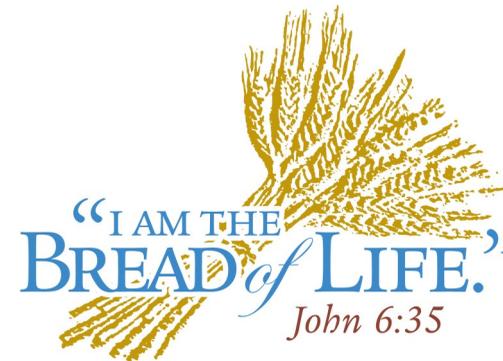
Sending Song: *“Oh, For a Thousand Tongues to Sing”*

#886

#### Dismissal

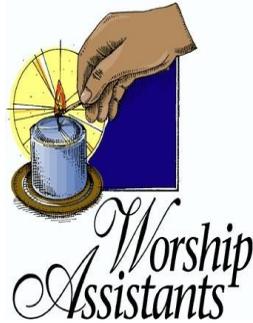
Go in peace. You are the body of Christ.  
**Thanks be to God.**

#### Postlude



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*Thanks to Our Worship Assistants Today!*



<b>Altar Flowers:</b>	Pat Giesen
<b>Altar Guild:</b>	Jean Morgan
<b>Assisting Minister:</b>	Robin Crowder
<b>Communion Assistant:</b>	Cathy Crowder
	Jim Nelson
<b>Council Person of the Week:</b>	Donna Yobs
<b>Offering Stewards:</b>	Pat Brady
	Jean Morgan
<b>Ushers:</b>	Fred Biggers
	Andrew Sell



*The Chancel flowers are given this morning with a prayer to God to continue blessing America.*

*Next Sunday's Schedule and Lessons  
Sunday, July 7, 2024  
Seventh Sunday After Pentecost*



*Service of Holy Communion  
and via You Tube*

*Ezekiel 2:1-5  
Psalm 123  
2 Corinthians 12:2-10  
Mark 6:1-13*



**Please print your new prayer concerns before worship on the sheet in the white notebook located in the back of our Worship area. Please ask ushers if you need assistance. **Names on the prayer list will remain on for four weeks**, in an effort to make the prayer list current to the life of Grace congregation and the community and world around us. If the need is longer term, please notify the church office, and the person in need will be transferred to the "Ongoing Need for Prayer" list.**

**Prayer Request for Members (Remain on List for four (4) weeks)**

Frannie Knicely

Mark Radecke

Cynthia Long

**Prayer Request for Relatives/Friends (Remain on List for four (4) weeks)**

**Claire Biggers**, Daughter of Fred & Caroline Biggers

**Bishop C. D. Brown**, Friend of Grace

**Kirk Hyden**, Friend of Grace

**Jenni Jamison**, Friend of the Wilsons

**Joe Keesee**, Friend of the Wilsons

**Kevin Mellette**, Friend of the Trauschts

**March Rodifer**, Friend of Sharon Lynch

**Lorraine Schwiesow**, Mother of David Schwiesow

**Joys and Celebrations (Remain on List for four (4) weeks)**

Thanks to God for the successful liver transplant of **Carrie Peters**, niece of Nancy and David Schwiesow, and for her continued healing as she embarks on a long process going forward.

**Ongoing Need for Prayer for Members (Remain on List for three (3) months)**

Marge Cloutier

Ernestine Moomaw

Phyllis Kite

Carol Varner

**Ongoing Need for Prayer for Relatives/Friends (Remain on List for three (3) months)**

**Roy and Flora Henderson**, Parents of Allison Fink

**Zach Klemm**, Friend of the Caisters

**Phoenix Oberg**, Friend of Sarah Beth Kite

**Carrie Peters**, Niece of Schwiesows

**Laura Siwik**, Niece of Linda Meyer

**Members/Friends Grieving (Remain on List for four (4) weeks\*)**

**Family of JoAnn Barber**, Friend of Linda Tomey

**Family of Larry Dennis**, Cousin of Linda Tomey

**Family of Dixie McClenahan**, Friend to many at Grace

**Family of Tom Varner**, Member of Grace

**Prayer of Thanksgiving for Congregation Members Celebrating Birthdays**

Ginny Dolan (7/2)

Joan Ranzini (7/6)

Phiston Shabani Riziki (7/4)

### Prayers for the World

**Palestine/Israel - for the hostages, a hope for ceasefire, for healing from hate and conflict.**

Tornado damage throughout the middle part of our nation: for those grieving, those who have lost homes and livelihood.

**The two and a half year war in Ukraine.**

Those suffering severe famine in the Sudan amidst civil war.

**Landslide in Papua New Guinea, families of the 2,000 who died.**

Those suffering intense heat and wildfires in our nation.

**The Immigration crisis at our borders and around the world, and the work of Global Refuge (formerly Lutheran Immigration and Refugee Service, and Church World Service)**

Our LGBTQiA siblings in Christ in the ELCA, and the whole Church

### The Church

**Our new Grace Council and Committee Members**

For: Pastors and congregations of the Southern Valley Conference and the Virginia Synod:

- Pastor Adam Schultz, Good Shepherd, Lexington
- Pastor Jim Youngblood, Bethany, Lexington
- Pastor Lance Braun, Mount Tabor, Staunton
- Pastor Carl Trost, St. James, Fishersville, New Mount Olive, Fairfield and Vice-Pastor, Christ, Staunton

**For our Grace Youth and Salem Lutheran Youth traveling together to the ELCA National Youth Gathering.**

**The ELC-PNG (Evangelical Lutheran Church in Papua New Guinea) - our Companion Church of the Virginia Synod.**



**Altar Flower Vases**—thanks to all who have been providing altar flowers!

As a reminder, Grace has two sets of altar vase liners. If you provide flowers and would like to take them home with you, please bring a container to take them home. If you have a set of the vases, please return them to the church at your earliest convenience. **These vases are not to leave the church.**



**Prayer Vigils for Racial Reconciliation** will be on the Saturday July 6, and Saturday, August 3, on the grounds of Christ Tabernacle Church outside of Disciples' Kitchen. Future dates and locations will be decided in August.



**ELCA National Youth Gathering!** Three of our youth—Cabell Caister, Libby Caister, and Kiera Mahoney—with adult leader Jessi Blosser—will be heading to New Orleans on Monday, July 15th, for the ELCA National Youth Gathering—“Created to Be” (you can find out more about the theme at [www.elca.church/gathering/about/created-to-be-theme](http://www.elca.church/gathering/about/created-to-be-theme)). We will give them a Godspeed sending as a part of worship Sunday, July 14th. They will be traveling with youth, leaders, and Pastor Derek Boggs from Salem Lutheran Church, Mt. Sidney.



**Pastor Paul on vacation:** Pastor and Jill will be return this evening. Many thanks to Pastor Lauren Eanes, who is preaching and presiding today.



**Community Meal—All Are Invited**—Wednesdays at 6:00 p.m. at Grace Fellowship Hall. Bring something to share if you are able or just bring yourself.



**Thrivent visits Grace next Sunday!** Sarah Sunde, our newest Thrivent representative will visit us as a part of our First Sunday Fellowship on Sunday, July 7th, following worship! Sarah will share about the fraternal nature of Thrivent, which allows Thrivent members to provide funds to various projects, and even benefit Grace (or other organizations) with direct donations. Thrivent members will also have an opportunity to meet with Sarah as a part of our 7th Fellowship as well.



**Community Volunteer Presentation & Fellowship**—We are holding our next Quarterly Community Support Info Ministry Fellowships on July 21st. We will hear from Serenity Garden <https://theserenitygarden.org> Come learn about this beautiful site and opportunities to volunteer. If you have an community organization you'd like to present, please use the signup sheet at the back of the church or contact Donna Yobs or Karen Walck.



**Council Leaders Elected:** We give thanks for Allision Fink, our new Grace Council President, and Linda Meyer, our new Council Vice-President. In addition, Ron Almarode continues as Treasurer, and Chuck Goodrich as Financial Secretary. Please pray for these leaders, as well as our whole Council in their work for the sake of our work together for God’s Mission in the world through Grace!



**Food Pantry Collections:** A huge thanks to everyone as you continue to bring food for the food bank box near the office. To date, we have collected over **4,356** pounds of food (we have made **forty-two deliveries**, nineteen to Main Street United Methodist, and twenty-three to Calvary United Methodist, Stuarts Draft). That’s two tons+!



**Life of Grace Church  
June 30–July 7, 2024**

Day of the Week	Date	Time	Event
Sunday	06/30	10:00 a.m.	<p><i>Pastor Paul on Vacation</i></p> <p>Sixth Sunday After Pentecost Service of Holy Communion Pastor Lauren Eanes, Preaching and Presiding</p>
Monday	07/01		
Tuesday	07/02		
Wednesday	07/03	10:00 a.m. 6:00 p.m.	<p>Prayer Group</p> <p>Community Meal (Fellowship Hall)</p>
Thursday	07/04		
Friday	07/05		
Saturday	06/29	11:00 a.m. 11:00 a.m.	<p>Prayer Vigil for Racial Reconciliation—Grounds of Christ Tabernacle Outside of Disciples' Kitchen</p> <p>Yoga (Seminar Room)</p>
Sunday	06/30	10:00 a.m.	<p>Seventh Sunday After Pentecost Service of Holy Communion</p> <p><i>First Sunday Fellowship - Thrivent</i></p>

**Monday**

Numbers 16:1-19  
 Romans 3:21-31  
 Matthew 19:13-22  
 Morning Psalm 145, Evening 9

**Tuesday**

Numbers 16:20-35  
 Romans 4:1-12  
 Matthew 19:23-30  
 Morning Psalm 146, Evening 7

**Wednesday**

Numbers 16:36-50  
 Romans 4:13-25  
 Matthew 20:1-16  
 Morning Psalm 147:1-12, Evening 134

**Thursday**

Numbers 17:1-11  
 Romans 5:1-11  
 Matthew 20:17-28  
 Morning Psalm 147:13-21, Evening 130

**Friday**

Numbers 20:1-13  
 Romans 5:12-21  
 Matthew 20:29-34  
 Morning Psalm 148, Evening 40

**Saturday**

Numbers 20:14-19  
 Romans 6:1-11  
 Matthew 21:1-11  
 Morning Psalm 149, Evening 90



## **Church** COUNCIL *Grace Church Council*

*Allison Fink, President (540-448-0985)*

*Linda Meyer, Vice President (540-256-2277)*

*Peggy Caister (434-964-7461), Jacob Dolan (720-883-1636),*

*Jack Eckstrom (240-344-3176), Jerry Kite (540-910-3372),*

*Jean Morgan (540-649-4422), Susan Myers (434-760-1660),*

*Karen Walck (765-480-9920), Donna Jobs (650-248-4882)*

*Ron Almarode, Treasurer*

*Charles Goodrich, Financial Secretary*



*Rev. Paul Pingel, Pastor, Email: [pastorpingel@gmail.com](mailto:pastorpingel@gmail.com)*

*Mike Myers, Organist, Director of Music*

*Email: [mickhdking@aol.com](mailto:mickhdking@aol.com)*

*Nancy Dowdy, Administrative Secretary*

*Email: [Grace.lc@comcast.net](mailto:Grace.lc@comcast.net)*

*Office Hours: 8:00—11:30 a.m. and 12:30—2:30 p.m.,*

*Monday-Thursday Closed Friday*

*[facebook.com/gelc.elca](https://www.facebook.com/gelc.elca)*

*[youtube.com/](https://www.youtube.com/)*

*[GraceEvangelicalLutheranChurchWaynesboro](https://www.GraceEvangelicalLutheranChurchWaynesboro.org)*

*Internet: [gelcwaynesboro.org](http://gelcwaynesboro.org)*

*Telephone: 540.949.6171*