



*SEVENTH SUNDAY AFTER  
PENTECOST*

*Grace Evangelical Lutheran Church  
July 7, 2024*

*“A Community of Servants Sharing in the  
Word and Work of Jesus”*

# *Service of the Word and HOLY COMMUNION*

(Based on Evangelical Lutheran Worship, Jay Beach Setting)

**Congregational responses are in bold print**

*We welcome all our visitors, members, friends and family to this morning's celebration of the Word and Sacrament. We gather each week to worship, study and share fellowship so we can joyfully serve others. We especially welcome those new to our worship. If you are looking for a church home, we would love to tell you more about Grace! Please fill in a visitor card and place it in the offering plate.*

*We ask that all who commune fill in a communion card.*

*We have Gluten Free Communion Wafers available.*

*Please inform Communion Assistant of your need.*

*Restrooms: Located to your left as you face the rear of the church.*

*During worship, you'll notice parts of the service in regular type, which are spoken/prayed by various worship leaders. Then there are the parts you and the rest of the congregation respond and/or pray in bold type. All of us are participants as we worship God! When asked to stand, please do so as you are able.*

*As Jesus welcomed all in the crowds who gathered around him, so he welcomes us.*

## **Gathering**

### Gloria Patri

**Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now and ever shall be. World without end. Amen. Amen.**

### Welcome and Announcements



## Confession and Forgiveness

*All may make the sign of the cross, the sign marked at baptism.*

Blessed be the Father, the ✙ Son, and the Holy Spirit, one God,  
the God of manna,  
the God of miracles,  
the God of mercy.

**Amen.**

Drawn to Christ and seeking God's abundance,  
let us confess our sin.

*Silence is kept for reflection.*

God, our provider,  
**help us.**

**It is hard to believe there is enough to share.**

**We question your ways when they differ from the ways  
of the world in which we live.**

**We turn to our own understanding  
rather than trusting in you.**

**We take offense at your teachings and your ways.**

**Turn us again to you.**

**Where else can we turn?**

**Share with us the words of eternal life  
and feed us for life in the world.**

**Amen.**

Beloved people of God:  
in Jesus, the manna from heaven,  
you are fed and nourished.  
By Jesus, the worker of miracles,  
there is always more than enough.  
Through Jesus, ✙ the bread of life,  
you are shown God's mercy:  
you are forgiven and loved into abundant life.

**Amen.**

freely  
forgiven

Gathering Song: "How Firm a Foundation"

#796

## Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

## Hymn of Praise

### Let Us Go to the House of the Lord

*I Was Glad*

The musical score is written in 4/4 time with a key signature of one flat (Bb). It consists of seven staves of music. The lyrics are written below the notes. The first three staves contain the main melody and lyrics. The fourth staff begins a three-part setting of the chorus. The fifth and sixth staves continue the three-part setting. The seventh staff concludes the piece with a final cadence.

I was glad when they said to me, "Let us go to the house of the Lord." I was glad when they said to me, "Let us go to the house of the Lord."

1 Called from ev - 'ry na - tion, called from ev - 'ry race,  
Here the poor are wel-comed, here the lost are claimed,  
2 Words that must be spo - ken, grace that must be heard,  
3  
gath-ered here for wor-ship in this ho - ly place;  
Bro - ken lives are mend-ed, deep - est fears are named;  
Mer - cy and for-give-ness from God's ho - ly Word,

God is here a-mong us, lift your hearts and sing,  
Here the wise are child-ren and the weak are strong,  
Here, will be re-peat-ed; Peace! to all pro-claimed,

make the walls and raf - ters ring.  
Here, in Christ, we all be - long.  
Shout - ed out in Je - sus' name.

*Text and music written by Jay Beech, ©1997. Used by permission.*

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## **Prayer of the Day**

Let us pray.

*A brief silence is kept before the prayer.*

God of the covenant, in our baptism you call us to proclaim the coming of your kingdom. Give us the courage you gave the apostles, that we may faithfully witness to your love and peace in every circumstance of life, in the name of Jesus Christ, our Savior and Lord.

**Amen.**

*We sit.*

**Word**

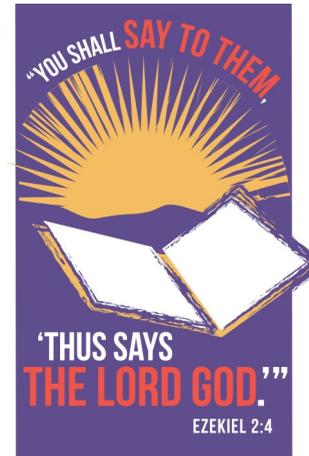
**First Reading: Ezekiel 2:1-5**

A reading from Ezekiel:

<sup>1</sup>[A voice] said to me: O mortal, stand up on your feet, and I will speak with you.<sup>2</sup> And when he spoke to me, a spirit entered into me and set me on my feet; and I heard him speaking to me. <sup>3</sup>He said to me, Mortal, I am sending you to the people of Israel, to a nation of rebels who have rebelled against me; they and their ancestors have transgressed against me to this very day. <sup>4</sup>The descendants are impudent and stubborn. I am sending you to them, and you shall say to them, "Thus says the Lord GOD." <sup>5</sup>Whether they hear or refuse to hear (for they are a rebellious house), they shall know that there has been a prophet among them.

The word of the Lord.

**Thanks be to God.**



**Psalm: Psalm 123**

<sup>1</sup>To you I lift up my eyes, O you who are enthroned in the heavens!

<sup>2</sup>**As the eyes of servants look to the hand of their master,  
as the eyes of a maid to the hand of her mistress,  
so our eyes look to the LORD our God, until he has mercy upon us.**

<sup>3</sup>Have mercy upon us, O LORD, have mercy upon us,  
for we have had more than enough of contempt.

<sup>4</sup>**Our soul has had more than its fill of the scorn of those who are at ease,  
of the contempt of the proud.**

**Second Reading: 2 Corinthians 12:2-10**



A reading from 2 Corinthians:

<sup>2</sup>I know a person in Christ who fourteen years ago was caught up to the third heaven—whether in the body or out of the body I do not know; God knows. <sup>3</sup>And I know that such a person—whether in the body or out of the body I do not know; God knows—<sup>4</sup>was caught up into Paradise and heard things that are not to be told, that no mortal is permitted to repeat. <sup>5</sup>On behalf of such a one I will boast, but on my own behalf I will not boast, except of my weaknesses. <sup>6</sup>But if I wish to boast, I will not be a fool, for I will be speaking the truth. But I refrain from it, so that no one may think better of me than what is seen in me or heard from me, <sup>7</sup>even considering the exceptional character of the revelations. Therefore, to keep me from being too elated, a thorn was given me in the flesh, a messenger of Satan to torment me, to keep me from being too elated. <sup>8</sup>Three times I appealed to the Lord about this, that it would leave me, <sup>9</sup>but he said to me, “My grace is sufficient for you, for power is made perfect in weakness.” So, I will boast all the more gladly of my weaknesses, so that the power of Christ may dwell in me. <sup>10</sup>Therefore I am content with weaknesses, insults, hardships, persecutions, and calamities for the sake of Christ; for whenever I am weak, then I am strong.

The word of the Lord.

**Thanks be to God.**

## Gospel Acclamation

*We stand.*

**Celtic Alleluia**



The image shows a musical score for a Celtic Alleluia. It consists of two staves of music in G major (one sharp) and 4/4 time. The melody is simple and repetitive, with the lyrics 'Al - le - lu - ia, al - le - lu - ia!' written below each staff. The first staff ends with a double bar line, and the second staff continues the melody and lyrics.

Al - le - lu - ia, al - le - lu - ia!  
Al - le - lu - ia, al - le - lu - ia!

Music: Fintan O'Carroll and Christopher Walker  
Music © 1985 Fintan O'Carroll and Christopher Walker, admin. OCP Publications

## **Gospel: Mark 6:1-13**

The holy gospel according to St. Mark:

### **Glory to you, O Lord**

<sup>1</sup> [Jesus] came to his hometown, and his disciples followed him.<sup>2</sup> On the sabbath he began to teach in the synagogue, and many who heard him were astounded. They said, "Where did this man get all this? What is this wisdom that has been given to him? What deeds of power are being done by his hands! <sup>3</sup> Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon, and are not his sisters here with us?" And they took offense at him. <sup>4</sup> Then Jesus said to them, "Prophets are not without honor, except in their hometown, and among their own kin, and in their own house." <sup>5</sup> And he could do no deed of power there, except that he laid his hands on a few sick people and cured them. <sup>6</sup> And he was amazed at their unbelief.

*Continued*

Then he went about among the villages teaching. <sup>7</sup> He called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. <sup>8</sup> He ordered them to take nothing for their journey except a staff; no bread, no bag, no money in their belts; <sup>9</sup> but to wear sandals and not to put on two tunics. <sup>10</sup> He said to them, "Wherever you enter a house, stay there until you leave the place. <sup>11</sup> If any place will not welcome you and they refuse to hear you, as you leave, shake off the dust that is on your feet as a testimony against them." <sup>12</sup> So they went out and proclaimed that all should repent. <sup>13</sup> They cast out many demons, and anointed with oil many who were sick and cured them.

The gospel of the Lord.  
**Praise to you, O Christ.**

Children Sermon

**Pastor Paul Pingel**

Sermon

**Pastor Paul Pingel**

*Silence for reflection follows the sermon.*

*We stand.*

Hymn of the Day: "O Christ, Our Light, O Radiance True"

**#675, Verses 1, 2, 3, 5**



### Apostles' Creed

With the whole church, let us confess our faith.

I believe in God, the Father almighty,  
creator of heaven and earth.

I believe in Jesus Christ, God's only Son,  
our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of  
the Father,  
and he will come to judge the  
living and the dead.

I believe in the Holy Spirit, the holy catholic  
church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

### Imani ya Mitume

Ninamwamini Mungu, Baba Mwenyezi,  
Muumba wa mbingu na dunia;

Na Yesu Kristo, Mwana wake wa pekee,  
Bwana wetu, aliyetwaa mwili kwa tendo  
la Roho Mutakatifu, akazaliwa na Bikira  
Maria. Akateswa zamani za Pontio  
Pilato, akasulibiwa, akafa, akazikwa,  
akashuka kuzimuni mwa wafu,  
akafufuka katika wafu siku ya tatu,  
akapanda mbinguni, anakaa kwa  
mukono wa kuume wa Mungu,  
Baba Mwenyezi, ndipo atakuja tena  
kuhukumu wazima na wafu.

Ninamwamini Roho Mutakatifu, Kanisa  
kikristo takatifu, ushirika wa watakatifu,  
ondoleo la zambi, ufufuko wa mwili, na  
uzima wa milele. Amina.

The  
Apostles'  
+ Creed +

### Prayers of Intercession

One in the communion of saints and in the power of the Holy Spirit, we join our voices in prayer.

*Each portion of the prayers end with these or similar words.*

Lord, in your mercy  
**hear our prayer.**

Receive our prayers, O God, and come quickly to our aid, through the power of the Spirit and the love of Jesus Christ.  
**Amen.**

### Peace

The peace of Christ be with you always.  
**And also with you.**

*The people may greet one another with a sign of Christ's peace, saying, "Peace be with you," or similar words.*

*We sit.*

**Meal**

Offering

Offertory

*We stand.*

DEUTERONOMY 26:10. NRSV



So now I bring  
the first of the  
fruit of the ground  
that you, O Lord,  
have given me.

**Offertory Response: "God's Love Endures For Ever"**

♩ = 144

Voice

Oh give thanks! Oh \_\_\_ give thanks! God's love en-dures for ev - er

5

Oh give thanks! Oh - give thanks! God's love en-dures for ev - er!

9

1. With our dreams and our fears, \_\_\_ with our joys  
2. With our strength and our weak-ness with our gifts

14

and our pain we \_\_\_ come, we \_\_\_ come. \_\_\_ Oh give thanks! Oh  
and our needs we \_\_\_ come, we \_\_\_ come. \_\_\_

20

\_\_\_ give thanks! God's love en-dures for ev - er! Oh give thanks! Oh

24

\_\_\_ give thanks! God's love en-dures for - ev - er

**Fine**

**Offering Prayer**

Let us pray.

Jesus, Bread of life,  
**you have set this table with your very self,  
and called us to the feast of plenty.  
Gather what has been sown among us,  
and strengthen us in this meal.  
Make us to be what we receive here,  
your body for the life of the world.  
Amen.**

**Great Thanksgiving**

The Lord be with you.  
**And also with you.**

Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**



### Preface

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

### Holy, Holy, Holy



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,



heav'n and earth are full of your glo - ry.



Ho - san - na in the high - est. Bless - ed is he who comes



in the name of the Lord. Ho - san - na in the high - est.

## Thanksgiving at the Table

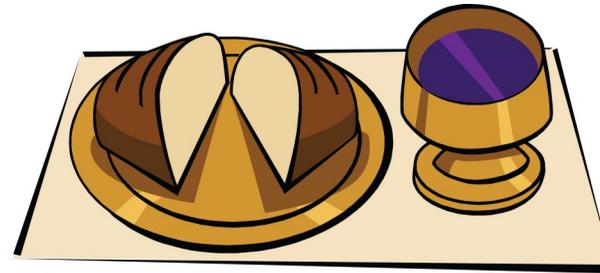
Holy, mighty and merciful Lord,  
heaven and earth are full of your glory.  
In great love you sent to us Jesus, your Son,  
who reached out to heal the sick and suffering,  
who preached good news to the poor,  
and who, on the cross opened his arms to all.

In the night in which he was betrayed,  
our Lord Jesus took bread,  
and gave thanks; broke it,  
and gave it to his disciples,  
saying: Take and eat;  
this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper,  
he took the cup, gave thanks,  
and gave it for all to drink,  
saying: This cup  
is the new covenant in my blood,  
shed for you and for all people,  
for the forgiveness of sin.  
Do this for the remembrance of me.

Remembering, therefore,  
his death, resurrection, and ascension,  
we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord,  
and unite the wills of all who share this heavenly food,  
the body and blood of Jesus Christ, our Lord:  
to whom, with you and the Holy Spirit,  
be all honor and glory,  
now and forever.  
**Amen.**



# Come to the Table

## Lord's Prayer

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.



## Invitation to Communion

Christ has set the table with more than enough for all.  
Come, taste and see!

**Thanks be to God!**

## The Holy Communion

***We sit.***

***OUR LORD BIDS YOU WELCOME TO THIS HOLY MEAL! At the table of our Lord Jesus Christ, God nourishes faith, forgives sin, and calls us to be witnesses to the Gospel. Here we receive Christ's body and blood and God's gifts of forgiveness of sin, life, and salvation to be received by faith for the strengthening of faith. In this sacrament the crucified and risen Christ is present, giving his true body and blood as food and drink. This real presence is a mystery. Admission to the Sacrament is by invitation of the Lord — regardless of Church denomination — to those who are baptized. (Taken from the ELCA statement on worship. The Use and Means of Grace ©1997)***

***Ushers will invite you to come down the center aisle. Receive the bread from the pastor or assisting minister, then turn to the side you have sat on, and receive the wine/grape juice from the communion assistant at the altar rail. Place your empty cup in the trays at the end of the railing, and return to your pew via the side aisle.***

The body of Christ, given for you.  
The blood of Christ, shed for you.

**Amen.**

For the Healing of the World

Verses 1 & 2 are sung in preparation for Holy Communion

For the Healing of the World

1 Des - per - ate peo - ple are mak - ing their way to see  
2 Sure - ly he's borne all our griefs and col - lect - ed our  
3 Still in our world we see peo - ple con - tin - ue to

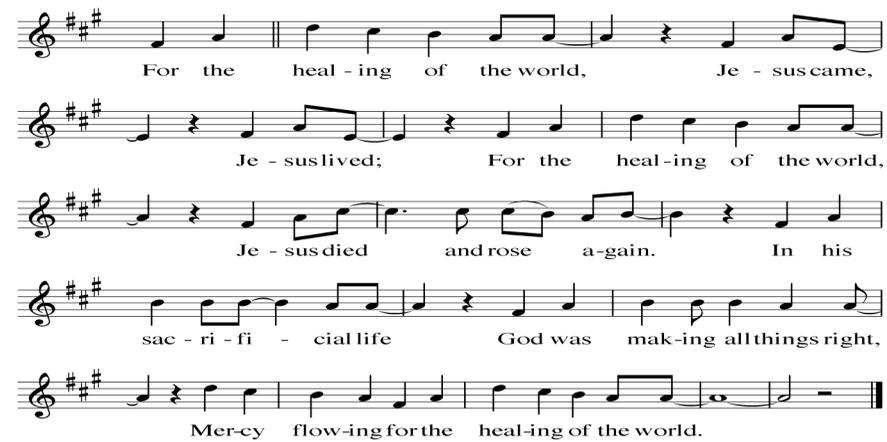
Je - sus; Wound - ed and bro - ken we  
sor - rows; Here, in the sha - dow of  
suf - fer: So man - y hun - gry and

come for we've no - where to turn;  
death, he's no strang - er to tears;  
so man - y liv - ing in pain.

Long - ing for free - dom from de - mons and all our dis -  
Si - lent, he goes like a lamb as our weak - ness he  
Now we must go with God's heal - ing and jus - tice to

eas - es, He's mak - ing us whole and  
bor - rows; He's tak - ing the cup and  
of - fer, For this is the call, he

free - ing our souls and we owe him our lives.  
drink - ing it up, then he pours out his life.  
asks for it all; Will you lay down your life?



For the heal - ing of the world, Je - sus came,  
 Je - sus lived; For the heal - ing of the world,  
 Je - sus died and rose a - gain. In his  
 sac - ri - fi - cial life God was mak - ing all things right,  
 Mer - cy flow - ing for the heal - ing of the world.

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**Communion Hymn:** “For By Grace You Have Been Saved”

**#598**

***We stand.***

**The Communion Blessing**

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.  
**Amen.**

**The Post-Communion Canticle**—For the Healing of the World - Verse 3

*Previous Page*

**Prayer after Communion**

Let us pray.

Jesus, Bread of life,  
**we have received from your table more than we could ever ask.**  
**As you have nourished us in this meal,**  
**now strengthen us to love the world with your own life.**  
**In your name we pray.**  
**Amen.**

## Sending

*Communion ministers may be sent to take the sacrament from this gathering to those who are absent.*

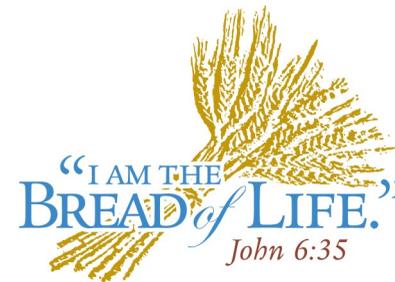
Gracious God, you took the form of a servant, offering yourself as food, comfort, and strength to a sick and hurting world. Anoint with a servant heart those who take your word and Sacrament to our sisters and brothers. Grant grace, mercy, healing, and hope to those who feast on your body and blood and receive your words of new life. May we all recognize that we have a place and a home in the body of our Lord Jesus Christ.

**Amen.**

## Blessing

The blessing of God,  
who provides for us, feeds us, and journeys with us,  
✚ be upon you now and forever.

**Amen.**



**Sending Song:** *"The Lord Now Sends Us Forth"*

**#538**

## Dismissal

Go in peace. You are the body of Christ.  
**Thanks be to God.**

## Postlude



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*Thanks to Our Worship Assistants Today!*



*Worship Assistants*

**Altar Flowers:**

Jean Morgan

**Altar Guild:**

Jim & Gloria Nelson

**Assisting Minister:**

Kathy Bump

**Communion Assistant:**

Donna Gum

Linda Meyer

**Council Person of the Week:**

Peggy Caister

**Offering Stewards:**

Pat Brady

Robin Crowder

**Ushers:**

Jack Eckstrom

Esme Hilker

Jim Nelson



*The Chancel flowers are given  
this morning to the Glory of  
God and in memory of  
Mark Morgan,  
son of Jean Morgan*

Will you not  
*revive*  
us again, that  
your people may  
*rejoice*  
in you?  
PSALM 85:6, ESV

*Next Sunday's Schedule and Lessons*

*Sunday, July 14, 2024*

*Eighth Sunday After Pentecost*

*Service of Holy Communion  
and via You Tube*

*Amos 7:7-15*

*Psalm 85:8-13*

*Ephesians 1:3-14*

*Mark 6:14-29*



**Please print** your new prayer concerns before worship on the sheet in the white notebook located in the back of our Worship area. Please ask ushers if you need assistance. **Names on the prayer list will remain on for four weeks**, in an effort to make the prayer list current to the life of Grace congregation and the community and world around us. If the need is longer term, please notify the church office, and the person in need will be transferred to the "Ongoing Need for Prayer" list.

**Prayer Request for Members (Remain on List for four (4) weeks)**

**Frannie Knicely**

**Mark Radecke**

**Cynthia Long**

**Prayer Request for Relatives/Friends (Remain on List for four (4) weeks)**

**Claire Biggers**, Daughter of Fred & Caroline Biggers

**Bishop C. D. Brown**, Friend of Grace

**Kirk Hyden**, Friend of Grace

**Jenni Jamison**, Friend of the Wilsons

**Joe Keesee**, Friend of the Wilsons

**Lorraine Schwiesow**, Mother of David Schwiesow

**Joys and Celebrations (Remain on List for four (4) weeks)**

Thanks to God for the successful liver transplant of **Carrie Peters**, niece of Nancy and David Schwiesow, and for her continued healing as she embarks on a long process going forward.

**Ongoing Need for Prayer for Members (Remain on List for three (3) months)**

**Marge Cloutier**

**Ernestine Moomaw**

**Phyllis Kite**

**Carol Varner**

**Ongoing Need for Prayer for Relatives/Friends (Remain on List for three (3) months)**

**Roy and Flora Henderson**, Parents of Allison Fink

**Zach Klemm**, Friend of the Caisters

**Phoenix Oberg**, Friend of Sarah Beth Kite

**Carrie Peters**, Niece of Schwiesows

**Laura Siwik**, Niece of Linda Meyer

**Members/Friends Grieving (Remain on List for four (4) weeks\*)**

**Family of Larry Dennis, Cousin of Linda Tomey  
Family of Dixie McClenahan, Friend to many at Grace  
Family of Paul Wash, Friend of the Lynches**

**Prayer of Thanksgiving for Congregation Members Celebrating Birthdays**

**Maribeth Faivre (7/9)  
Cindy Glenn (7/11)**

**Zoey Mahoney (7/9)  
Malachi Dolan (7/11)**

**Carolyn Shields (7/14)**

**Prayers for the World**

**Palestine/Israel - for the hostages, a hope for ceasefire, for healing from hate and conflict.**

Tornado damage throughout the middle part of our nation: for those grieving, those who have lost homes and livelihood.

**On the 248th anniversary of our nation's founding, prayers for our leaders, and for each of us as citizens as we vote and live as responsible members of these United States of America.**

Those in the path of Hurricane Beryl (Windward Islands, Jamaica) and those helping in the aftermath.

**Those suffering intense heat and wildfires in our nation.**

The Immigration crisis at our borders and around the world, and the work of Global Refuge (formerly Lutheran Immigration and Refugee Service, and Church World Service).

**Our LGBTQIA siblings in Christ in the ELCA, and the whole Church .**

**The Church**

**Our new Grace Council and Committee Members.**

For: Pastors and congregations of the Southern Valley Conference and the Virginia Synod:

- Pastor Adam Schultz, Good Shepherd, Lexington
- Pastor Jim Youngblood, Bethany, Lexington
- Pastor Lance Braun, Mount Tabor, Staunton
- Pastor Carl Trost, St. James, Fishersville, New Mount Olive, Fairfield and Vice-Pastor, Christ, Staunton

**For our Grace Youth and Salem Lutheran Youth traveling together to the ELCA National Youth Gathering.**

**The ELC-PNG (Evangelical Lutheran Church in Papua New Guinea) - our Companion Church of the Virginia Synod.**



**ELCA National Youth Gathering!** Three of our youth—Cabell Caister, Libby Caister, and Kiera Mahoney—with adult leader Jessi Blosser—will be heading to New Orleans on Monday, July 15th, for the ELCA National Youth Gathering—“Created to Be” (you can find out more about the theme at [www.elca.church/gathering/about/created-to-be-theme](http://www.elca.church/gathering/about/created-to-be-theme)). We will give them a Godspeed sending as a part of worship Sunday, July 14th. They will be traveling with youth, leaders, and Pastor Derek Boggs from Salem Lutheran Church, Mt. Sidney.



**Thrivent visits Grace today!!!** Sarah Sunde, our newest Thrivent representative will visit us as a part of our First Sunday Fellowship today following worship! Sarah will share about the fraternal nature of Thrivent, which allows Thrivent members to provide funds to various projects, and even benefit Grace (or other organizations) with direct donations.



**Community Volunteer Presentation & Fellowship**—We are holding our next Quarterly Community Support Info Ministry Fellowships on Sunday, July 21st. We will hear from Serenity Garden <https://theserenitygarden.org> Come learn about this beautiful site and opportunities to volunteer.

If you have a community organization you'd like to present, please use the signup sheet at the back of the church or contact Donna Yobs or Karen Walck.



**Food Pantry Collections:** A huge thanks to everyone as you continue to bring food for the food bank box near the office. To date, we have collected over **4,401** pounds of food (we have made **forty-three** deliveries, twenty to Main Street United Methodist, and twenty-three to Calvary United Methodist, Stuarts Draft). That's two tons+!



**Life of Grace Church**  
**July 7-14, 2024**

Day of the Week	Date	Time	Event
Sunday	07/07	10:00 a.m.	Seventh Sunday After Pentecost <b>Service of Holy Communion</b> Pastor Paul Pingel, Preaching and Presiding  <b>First Sunday Fellowship - Thrivent</b>
Monday	07/08		
Tuesday	07/09	4:00 p.m. 7:00 p.m.	<b>Finance Committee</b> (Conference Room) <b>Worship &amp; Music Committee</b> (Conference Room)
Wednesday	07/10	10:00 a.m. 6:00 p.m. 6:00 p.m.	<b>Prayer Group</b>  <b>Community Meal</b> (Fellowship Hall)  <b>Yoga</b> (Seminar Room)
Thursday	07/11	8:30 a.m. 12:30 p.m. 5:30 p.m.	<b>Grace Walkers</b>  <b>Bridge Club</b> (Fellowship Hall)  <b>Virginia Organizing</b> (Fellowship Hall)
Friday	07/12		<b>Church Office Closed</b>
Saturday	07/13	11:00 a.m.	<b>Yoga</b> (Seminar Room)
Sunday	07/14	10:00 a.m.	Eighth Sunday After Pentecost <b>Service of Holy Communion</b> Pastor Paul Pingel, Preaching and Presiding

**Monday**

Numbers 22:1-21  
 Romans 6:12-23  
 Matthew 21:12-22  
 Morning Psalm 62, Evening 73

**Tuesday**

Numbers 22:21-38  
 Romans 7:1-12  
 Matthew 21:23-32  
 Morning Psalm 12, Evening 36

**Wednesday**

Numbers 22:41—23:12  
 Romans 7:13-25  
 Matthew 21:33-46  
 Morning Psalm 96, Evening 132

**Thursday**

Numbers 23:11-26  
 Romans 8:1-11  
 Matthew 22:1-14  
 Morning Psalm 146, Evening 130

**Friday**

Numbers 24:1-13  
 Romans 8:12-17  
 Matthew 22:15-22  
 Morning Psalm 84, Evening 25

**Saturday**

Numbers 24:12-25  
 Romans 8:18-25  
 Matthew 22:23-40  
 Morning Psalm 63, Evening 125

## **Church** COUNCIL *Grace Church Council*

*Allison Fink, President (540-448-0985)*

*Linda Meyer, Vice President (540-256-2277)*

*Peggy Caister (434-964-7461), Jacob Dolan (720-883-1636),*

*Jack Eckstrom (240-344-3176), Jerry Kite (540-910-3372),*

*Jean Morgan (540-649-4422), Susan Myers (434-760-1660),*

*Karen Walck (765-480-9920), Donna Jobs (650-248-4882)*

*Ron Almarode, Treasurer*

*Charles Goodrich, Financial Secretary*



*Rev. Paul Pingel, Pastor, Email: [pastorpingel@gmail.com](mailto:pastorpingel@gmail.com)*

*Mike Myers, Organist, Director of Music*

*Email: [mickhdking@aol.com](mailto:mickhdking@aol.com)*

*Nancy Dowdy, Administrative Secretary*

*Email: [Grace.lc@comcast.net](mailto:Grace.lc@comcast.net)*

*Office Hours: 8:00—11:30 a.m. and 12:30—2:30 p.m.,*

*Monday-Thursday Closed Friday*

*[facebook.com/gelc.elca](https://www.facebook.com/gelc.elca)*

*[youtube.com/](https://www.youtube.com/)*

*[GraceEvangelicalLutheranChurchWaynesboro](https://www.GraceEvangelicalLutheranChurchWaynesboro.org)*

*Internet: [gelcwaynesboro.org](http://gelcwaynesboro.org)*

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